



Grant News

Federal, State, and Private Grant Notices for Rural Communities

Vol. 9, No. 2
April 2002

Grant News is produced by the Applied Social Research Unit, Illinois State University, with support from the Center for Rural Health of the Illinois Department of Public Health, the Illinois Institute for Rural Affairs, the Illinois Rural Health Association, and Rural Partners.

Grant Writing Workshop Opportunity

(Agenda, p. 2; Registration, p. 8)

Would a grant help you and your community?

Illinois' rural residents have many ideas for projects to improve the quality of life in their communities. These projects range widely—from public transportation systems to innovative health education programs; from volunteer projects to water purification initiatives. To be successful, such projects need financial support, which often means applying for grants.

Most of the people involved in community-based project planning are not professional grant writers. Instead, they are experts in other areas such as health care, local government, homemaking, farming, construction, etc. They often lack experience in identifying sources of grant funding and in writing a grant proposal. This summer, a one-day grant writing workshop will offer rural residents a chance to become more familiar with seeking financial support through the grant writing process. The Illinois Rural Health Association and the Applied Social Research Unit of Illinois State University are co-sponsoring the workshop.

Workshop topics

Topics will include:

- team building and collaboration;
- identifying grant resources;
- understanding grant guidelines;
- developing project budgets; and
- writing pre-proposal letters.

Workshop date and place

The workshop will be held at the Giant City Lodge in Giant City State Park (in Shawnee National Forest) on Thursday, June 20, 2002.

How to register

If you are interested in attending, please complete the registration form on page 8 and **return it, with your registration fee, to the Applied Social Research Unit by June 3, 2002**. A confirmation packet will be sent to you upon receipt of your registration form and fee.

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Grant Writing Workshop Agenda

| | |
|-------------|---|
| 8:30-9:00 | Registration and continental breakfast |
| 9:00-9:15 | <i>Welcome and introductions</i> |
| 9:15-10:15 | <i>Tips for grant writers</i> |
| 10:15-10:30 | Break |
| 10:30-11:45 | <i>Working together for grants: team building, collaboration, and support</i> |
| 11:45-12:45 | Lunch and networking |
| 12:45-1:15 | <i>Search strategies and resources</i> |
| 1:20-2:30 | Break-out sessions |
| | 1. <i>Identifying potential grant sources: hands-on session</i> |
| | 2. <i>Putting grant budgets to work for your organization</i> |
| 2:30-2:45 | Break |
| 2:45-4:00 | Break-out sessions |
| | 1. <i>Identifying potential grant sources: hands-on session</i> |
| | 2. <i>Writing a pre-proposal letter</i> |
| | 3. <i>Understanding grant guidelines</i> |

Meet the New Editor

With regret the Applied Social Research Unit says goodbye to Kelly Hall, the *Grant News* editor for the past three years. With pleasure we introduce the new editor, Susan Savage. Susan has been a staff member of the Unit since 1996, developing surveys, coordinating data entry, and editing and desktop publishing reports. In the last year, Susan has entered the grants

arena by coordinating grant writing workshops and assisting with proposal writing.

Susan said about her new position, "I am enjoying thinking about people using *Grant News* as a first step in obtaining grants to improve their communities. I am excited to be learning about the many opportunities available."

***Grant News* is published five times annually by the Applied Social Research Unit (ASRU), Illinois State University. Its purpose is to provide residents, community development professionals, health and human service providers, and others in rural Illinois communities with information about available funding and resources from federal, state, and private sources.**

Information was obtained from multiple sources including the *Federal Register*, various federal and state agencies, and private foundations. Obtain more information about the opportunities appearing in *Grant News* by contacting the appropriate foundation, federal or state agency, or:

**Susan Savage, *Grant News* Editor
Applied Social Research Unit, Illinois State University
Campus Box 4950
Normal, IL 61790-4950
TEL: (309) 438-7771; FAX: (309) 438-2898; EMAIL: scsavag@ilstu.edu;
INTERNET: www.asru.ilstu.edu**

The ASRU Internet site includes past issues of *Grant News*. Advertising in *Grant News* is available for grant seekers and grant writers. Rates are \$50.00 per quarter page. Contact the editor to place an ad. *Grant News* is produced with the support of ASRU staff: Lucinda McCray Beier, Cindy Caldwell, and Sharon Mills.

Education, Literacy, and Workforce Development

Coca-Cola Foundation

Objective: Encourage new solutions to education problems that hinder educational systems; and support education programs that provide youth with opportunities and support to reach their full potential.

Eligibility: Elementary and secondary schools, post-secondary educational institutions, teacher training programs, educational programs for minority students, and global educational programs. Focus is on three main areas: higher education, classroom teaching and learning, and global education.

Deadlines: Mar. 1, June 1, Sept. 1, and Dec. 1.

Application: Complete a program description and an application form, both available at the Website listed below.

Information:

*The Coca-Cola Foundation
Grants Administration
PO Box 1734
Atlanta, GA 30301*

SOURCE: http://www2.coca-cola.com/citizenship/foundation_guidelines.html

Scholastic Small Book Grants Program

Objective: Provide books to nonprofit organizations that promote literacy for children and families in need.

Eligibility: Although most of Scholastic Book Grants are by invitation only, requests for small book grants are accepted from 501(c)(3) or 170(c) literacy organizations that serve at-risk children or families in inner city or rural areas. See their Website for more information.

Deadline: Grants are given annually during Jan., Apr., July, and Oct. Telephone, FAX, email, and incomplete applications will not be considered.

Application: Submit proof of 501(c)(3) or 170(c) status with written request to the contact below. Request should indicate grade level(s) of children that will be served and how the books will be used.

Information:

*Angela Shamel
Scholastic Inc.
555 Broadway
New York, NY 10012*

SOURCE: <http://www.scholastic.com/aboutscholastic/community/programs/bookgrants.htm>

Industrial Training Programs (ITP)

Note: Objectives and eligibility for two ITPs are listed below.

Deadline: Grant funds are available year-round for qualified training expenses, on a first-come, first-served basis. Training expenses are paid from grant funds for the fiscal year in which the training occurred. This includes training that occurred before the grant application was submitted. FY 2003 starts July 1, 2002.

Application: Application forms and requirements are available at the Internet address below.

Information:

*Office of Industrial Training
620 East Adams Street
Springfield, IL 62701
TEL: (217) 785-6284*

*EMAIL: ckulek@commerce.state.il.us
or Office of Industrial Training
James R. Thompson Building
100 West Randolph Street, Suite 3-400
Chicago, IL 60601*

TEL: (312) 814-5963

EMAIL: lclark@commerce.state.il.us

SOURCE: http://www.commerce.state.il.us/workforce/ITP/ITP_home.htm

(1) SINGLE COMPANY TRAINING PROGRAMS

Objective: Assist large or medium-size manufacturing companies in providing training for new or existing employees.

Eligibility: Individual employers who are located in, expanding into, or have a facility in the State of Illinois, and meet the program's criteria. See Website above for more information.

(2) MULTI-COMPANY TRAINING PROGRAMS

Objective: Assist small and medium-size companies in providing training for new or existing employees.

Eligibility: Illinois-based business and industry associations, large manufacturers for supplier network companies, secondary or higher educational institutions, labor organizations, etc., on behalf of the participating companies, who are addressing their common employee training needs. See Website above for more information about training eligibility, requirements, exclusions, etc.

Health, Mental Health, and Dental

American Dental Association Health Foundation: Samuel Harris Fund for Children's Dental Health Dentistry Grant Program

Objective: To encourage voluntary efforts of the dental health community to promote oral health in children who are economically most at risk.

Eligibility: Nonprofit oral health promotion programs that are community-based.

Award: Up to \$5,000.

Deadline: Postmarked by July 31, 2002.

Application: Proposals should include the Grant Proposal Summary Form (available on the Website) and additional information specified on the form.

Information:

Mr. Robert N. Czarnecki
 ADA Health Foundation
 211 East Chicago Avenue
 Chicago, IL 60611-2616
 TEL: (312) 440-2544
 EMAIL: czarneckir@ada.org
 SOURCE: <http://www.ada.org/ada/charitable/adahf/childgrant.html>

Substance Abuse and Mental Health Services Administration's (SAMSHA) Center for Mental Health Services (CMHS): Community Action Grants for Service Systems Change

Objective: Support the planning and carrying out of exemplary practices for seriously emotionally disturbed children and seriously mentally ill adults. Phase I Grants focus on planning and Phase II Grants focus on implementing the practices adopted in Phase I.

Eligibility: Phase I: units of State or local governments, tribal governments and organizations, and domestic non-profit organizations. Phase II: successful Phase I grantees.

Award: Individual grants between \$50,000-\$150,000 (direct + indirect costs).

Deadline: Sep. 10, 2002 and May 10, 2003. Before preparing and submitting applications, applicants should verify receipt dates and funding.

Application: For a complete application kit, call the CMHS Knowledge Exchange Network at (800) 789-2647, TTY (800) 443-9006, or FAX (301) 984-8796 or get the forms from the Internet site.

Information:

Santo J. (Buddy) Ruiz
 Community Support Programs Branch
 TEL: (301) 443-3653
 or Michele Herman
 Children, Adolescent and Family Branch
 TEL: (301) 443-1333
 or G.T. (Gigi) Belanger
 Homeless Programs Branch
 TEL: (301) 443-3706
 or Patricia Gratton
 Office of the Director
 TEL: (301) 443-3603
 Center for Mental Health Services
 Substance Abuse and Mental Health Services Administration
 5600 Fishers Lane
 Rockville, MD 20857
 SOURCE: <http://www.samhsa.gov/grants/content/2002/pa00003-CAG.html>

Office of Rural Health Policy:

(1) RURAL HEALTH OUTREACH GRANT (#93.912A)

(2) RURAL HEALTH NETWORK GRANT (#93.912B)

Objective: Develop new or ongoing network systems among organizations (schools, churches, health care providers, etc.) to increase access to, improve quality of, and coordinate health care services in rural areas.

Eligibility: A public or nonprofit private organization whose headquarters are in a designated rural county with some exceptions for rural zip code areas in urban counties. See guidelines for other eligibility requirements.

Deadline: Outreach Grants: Sep. 13, 2002; Network Grants: Sep. 20, 2002.

Application: You MUST contact Health Resources and Services Administration Grant Application Center at (877) 477-2123, FAX (877) 477-2234 or email HRSAGAC@hrsa.gov to be put on the mailing list to receive the official application packet as soon as it is available. You cannot apply without this application kit. Interested parties are urged to call immediately.

Information:

Lilly Smetana
 TEL: (301) 443-6884
 EMAIL: lsmetana@hrsa.gov
 SOURCE: <http://ruralhealth.hrsa.gov/outreach.htm>
 and <http://ruralhealth.hrsa.gov/network.htm>

Health, Mental Health, and Dental

National Drinking Water Clearinghouse: Protecting Small Water Systems

Objective: After September 11, the National Drinking Water Clearinghouse has developed informational resources on protecting small water systems from potential threats. Obtain information from the Website or by calling and asking them to mail the information to you.

Information:

*National Drinking Water Clearinghouse
West Virginia University Research Corporation
West Virginia University
PO Box 6064
Morgantown, WV 26506-6064
TEL: (800) 624-8301 or (304) 293-4191
SOURCE: <http://www.nesc.wvu.edu/ndwc/>*

Brookdale National Group Respite Program

Objective: Provide dementia-specific group activities for participants in a community-based, social model, day service program. In addition, it provides respite care for family caregivers.

Eligibility: Private nonprofit 501(c)(3) or public agencies seeking to establish a new dementia-specific, social model group respite program.

Award: \$7,500 grant support in first year (renewable for \$3,000 in second year), paid participation for one staff member to attend Brookdale National Group Respite Program Orientation and Training Conference, and ongoing technical assistance and support. Fifteen awards will be given.

Deadline: July 11, 2002. Funding available beginning Nov. 2002.

Application: 12 copies of the basic proposal application (available online) with required attachments, and 5 copies of organization's annual report.

Information:

*Carmen Mendieta, Project Manager
Brookdale National Group Respite Program
2320 Channing Way
Berkeley, CA 94704
TEL: (510) 540-6734
EMAIL: bngrp@best.com
SOURCE: <http://www.ewol.com/brookdale/resp.html>*

National Alliance of Breast Cancer Organizations (NABCO): Within Our Reach

Objective: Provide breast health education and screening programs for medically underserved women.

Eligibility: Private, non-government, nonprofit organizations or state-affiliated Universities.

Award: Up to \$50,000.

Application: Request the grant guidelines and application instructions by filling out the form online at <http://www.nabco.org/whatsnew/fund/within2.html>. Letters of inquiry for FY2003 funding will be due at NABCO, by email only, in Summer 2002.

Information:

*Nichole Bockner, Director
Within Our Reach
NABCO
9 East 37th Street, 10th Floor
New York, NY 10016
TEL: (212) 889-0606, ext. 3004
EMAIL: nhbockner@nabco.org
SOURCE: <http://www.nabco.org/whatsnew/fund/within2.html>*

Ameritech SBA Foundation: Rural Health Care

Objective: Support telecommunication services used for telemedicine/telehealth by rural health care providers.

Award: Pays the difference between the urban and rural rates for eligible telecommunication services.

Eligibility: For eligibility requirements, awards, application process, etc., go to the Internet site or call the Customer Service Support Number listed below.

Information:

*Rural Health Care Division
80 S Jefferson
Whippany, NJ 07981
Customer Service Support Center
TEL: (800) 229-5476, 8 am to 8 pm EST, Mon.-Fri.
EMAIL: rhc-admin@universalservice.org
SOURCE: <http://www.rhc.universalservice.org>*

Arts and Humanities

Music Alive—Composers and Orchestras Together

Objective: A collaboration between Meet the Composer and the American Symphony Orchestra League (ASOL) provides a two- to eight-week residency program designed to encourage performances of the works of living American composers.

Eligibility: All ASOL professional and youth-member orchestras. Residency weeks must take place between Sept. 1, 2003, and Aug. 31, 2004.

Award: Grants of \$2,500/residency week toward composer fee; reimbursement of composer's travel and per diem expenses and, if requested, up to \$1,000/residency week for the orchestra's direct residency costs.

Deadline: Aug. 16, 2002.

Application: Orchestras apply on behalf of composer and describe plans for the residency in fulfillment of the program goals and areas of activity. Complete guidelines and application materials are on the Internet.

Information:

*Mark Trevino, Senior Program Manager
Meet the Composer
TEL: (212) 787-3601, ext. 101
or Hilary Field, Dir. of Artistic & Management Services
American Symphony Orchestra League
TEL: (212) 262-5161 ext. 227
SOURCE: <http://www.symphony.org/artistic/musalive/index.shtml>*

Arts Partners Program

Objective: Develop appreciation and partnerships between community organizations, presenters, and performing artists.

Eligibility: Performing arts presenter organization with 3-year history of 5 presentations/year plus educational activities in community, 1,000+ audience members per year, at least 1 full-time paid professional staff, and member of the Association of Performing Arts Presenters.

Award: \$30,000-\$100,000.

Deadline: Oct. 4, 2002 for "Intent to Apply Form" and Nov. 15, 2002 for complete application.

Application: Read eligibility and guidelines online, then contact program staff to discuss project.

Information:

*Arts Partners Program
Association of Performing Arts Presenters
1112 16th Street NW, #400*

Washington, DC 20036

EMAIL: artpres@artpresenters.org

TEL: (202) 833-2787

SOURCE: <http://www.artspresenters.org/funding/>

Ragdale Foundation: Artists and Writers Residencies

Objective: Provide place for artists and writers to work uninterrupted in peaceful setting for 2 weeks to 2 months.

Award: Foundation pays all but \$15/day of the expenses.

Deadline: June 1, 2002 postmark for Jan. 2 to Apr. 30, 2003 residencies and Jan. 15, 2003 postmark for June 1 to Dec. 15, 2003 residencies.

Application: Include \$20 non-refundable application fee, one copy of resume/vita, and copies of proposal and work samples. See online application guidelines for number of proposals and types of samples.

Information:

*Ragdale Foundation
1260 North Green Bay Road
Lake Forest, IL 60045
TEL: (847) 234-1063
EMAIL: ragdaleadmssion@aol.com
SOURCE: <http://www.ragdale.org/application.asp>*

Heads-Up for National Endowment for the Humanities (NEH): Challenge Grant for Local History Initiatives

Objective: Improve humanities resources of local history in small institutions.

Eligibility: Nonprofit organizations that have not previously had an NEH Challenge Grant. Preference is given to institutions with annual budgets under \$100,000 and to institutions setting up new endowments.

Award: \$10,000 to \$100,000 with the recipient raising an equal amount from nonfederal sources. With some exceptions, the funds are to be placed in an endowment to provide long-term support of humanities programs. Contact an NEH program officer for more information about this special initiative.

Deadline: May 1, 2002, and heads-up for the May 2003 grant deadline.

Information:

*NEH Office of Challenge Grants
TEL: (202) 606-8309
EMAIL: challenge@neh.gov
SOURCE: <http://www.neh.fed.us/grants/guidelines/localhistory.html>*

Multiple Priorities: Software, Social Justice, Education, and Community Development

Adobe Software Product Donations

Objective: Supply Adobe software to organizations that work to improve the quality of life of underserved people.

Eligibility: Organization has 501(c)(3) status or is a recognized Indian Reservation; does not advocate, support, or practice unlawful discrimination; and does not have as a stated goal the nomination or election of candidates to political office.

Award: Up to 3 software products (one software product is the most common award). Organizations whose focus is on K-12 and poverty-related issues receive first consideration. Grantees have to pay \$35 management and shipping costs per product.

Deadline: Requests are reviewed on a monthly basis.

Application: Call (888) 288-4043 and request document #129, or access the online version at the Website below.

Information:

Gifts in Kind Adobe Program Manager

TEL: (703) 836-2121

SOURCE: <http://www.adobe.com/aboutadobe/philanthropy/main.html>

State Farm Company Grants

Objective: Education (after-school programs, high school school-to-work programs, and teacher development and training), safety (driving, home, disaster recovery assistance, and personal financial security), and community development needs (low-income housing, first-time home ownership, etc.) of communities.

Eligibility: 501(c)(3) status, government entities, and educational institutions. Grants are not generally given for operating expenses. Programs with support from other funders and which offer volunteer opportunities to State Farm associates are given preference.

Deadline: Requests for more than \$50,000 are reviewed quarterly; the rest are reviewed year-round.

Application: (1) read the Company Grants Website for details; (2) discuss the proposed project with someone at your State Farm Regional Office (call (309) 766-2161 if you do not know the location of the closest one); and (3) submit a written proposal to the Regional Office.

The Regional Office will submit the proposal to the State Farm Company Grant office for review.

Information:

TEL: (309) 766-2161

EMAIL: home.sf-foundation.494b00@statefarm.com

SOURCE: <http://www.statefarm.com/foundation/cogrants.htm>

Tides Death Penalty Mobilization Fund: Rapid Response Grantmaking

Objective: Provide grants to organizations for short-term, defined projects at the local, state, and national levels for support of the elimination of the death penalty in states and to make it a national policy. Projects may be for intermediate steps such as reform and moratoriums of executions.

Eligibility: 501(c)(3) status of participating organization(s) or fiscal sponsor. Preference given to collaborating groups and projects that begin within 6 months of application for funds, rather than ones that have already begun.

Award: Usually up to \$5,000 but may be more.

Deadline: 1st of each month as long as funds are available.

Application: Submit application by email to jlin@tides.org. It should include a two-page application briefly describing your organization, current activities, the project, need for the grant, and evaluation plan for project; and copies of budgets, a Proposal Summary Form, and sources of other funds requested for this project. Detailed information and Proposal Summary Form can be obtained at the Internet site.

Information:

Kathleen W. Lee, Program Officer

TEL: (415) 561-6349

EMAIL: klee@tides.org

or Jane Lin, Program Assistant

TEL: (415) 561-7810

EMAIL: jlin@tides.org

SOURCE: http://www.tidesfoundation.org/dpmf_rapidresp_rfp.cfm

Grant News

Applied Social Research Unit
Illinois State University
Campus Box 4950
Normal, IL 61790-4950

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For additional information, please contact Sue Savage at (309) 438-7771 or scsavag@ilstu.edu.
Registration form and fees are due by June 3, 2002.

Grant Writing Workshop: Registration Deadline Is June 3, 2002

Please make checks payable to Illinois State University. Send checks and this registration form to Applied Social Research Unit, Illinois State University, Campus Box 4950, Normal, IL 61790-4950 by June 3. To request more information or a special needs accommodation, contact Sue Savage, Applied Social Research Unit, at (309) 438-7771 or scsavag@ilstu.edu.

Workshop fee (includes continental breakfast, breaks, and lunch):

- \$35 for Illinois Rural Health Association members
 \$50 for nonmembers

Please provide the following contact information:

Name(s) _____

Organization _____
Address _____
City, State Zip _____
Telephone _____ FAX: _____